APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DIVINE INTERNATIONAL SCHOOL, JHUNJHUNU RJ
2	AFFILIATION NO.(IF APPLICABLE)	1730887
3	SCHOOL CODE (IF APPLICABLE)	11235
4	COMPLETE ADDRESS WITH PIN CODE	DIVINE INTERNATIONAL SCHOOL, JJN-GUDHA ROAD, KM 6TH CHANDERPURA STAND, JHUNJHUNU, - 333001
5	PRINCIPAL NAME	Dr. Anant Sharma
6	PRINCIPAL QUALIFICATION	M.Sc., M.Com., M.A., B.Ed. and CTET
7	SCHOOL EMAIL ID	DIGSJJN@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	01592297232

B: DOCUMENTS AND INFORMATION:

	DOCUMENTS AND INFORMATION.				
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://digsjjn.com/backend/NLET/image/mandatory-public-disclosure/XII%20Affiliation%20Order.pdf			
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://digsjjn.com/backend/NLET/image/mandatory-public-disclosure/samiti.pdf			
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://digsjjn.com/backend/NLET/image/mandatory-public-disclosure/NOC%20From%20State%20Govt.pdf			
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://digsjjn.com/backend/NLET/image/mandatory-public-disclosure/recognition-letter.pdf			
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://digsjjn.com/backend/NLET/image/mandatory-public-disclosure/building-safety.pdf			
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://digsjjn.com/backend/NLET/image/mandatory-public-disclosure/fire-safety- 2.pdf			
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://digsjjn.com/schools_media/digsjjn_uploads/gallery/media/DEO%20NOC.pdf			
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://digsjjn.com/schools_media/digsjjn_uploads/gallery/media/Water%20Safety.pdf			

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://digsjjn.com/page/fee-structure
2	ANNUAL ACADEMIC CALENDER	https://digsjjn.com/page/mandatory-public-disclosure
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://digsjjn.com/page/mandatory-public-disclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://digsjjn.com/page/mandatory-public-disclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://digsjjn.com/page/mandatory-public-disclosure

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anant Sharma
2	TOTAL NO. OF TEACHERS	36
	PGT	16
	TGT	8
	PRT	12
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	All student pass

RESULT CLASS: XII

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED	STUDENTS	PERCENTAGE	
		STUDENTS	PASSED		

1	2023	12	12	100	All Students Pass
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E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 570
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 777
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch? v=qaA29B0FV0E&feature=youtu.be